



## KENTUCKY PUBLIC PENSIONS AUTHORITY

David L. Eager, Executive Director

1260 Louisville Road • Frankfort, Kentucky 40601  
kyret.ky.gov • Phone: 502-696-8800 • Fax: 502-696-8822



### MEMORANDUM

TO: State News Media

FROM: County Employees Retirement System

DATE: May 31, 2023

SUBJECT: Notice of Meeting

The County Employees Retirement System Personnel Committee will hold a special called meeting on **TUESDAY, JUNE 6, 2023 at 2:00 p.m. Eastern Time (1:00 p.m. Central Time)** at the Kentucky Public Pensions Authority offices located at 1270 Louisville Road, Frankfort, KY, and via live video teleconference pursuant to Kentucky Revised Statutes Section 61.826.

The Personnel Committee will meet to discuss items on the agenda. If you would like to submit a public comment to be read during the meeting, please [click here](#) to submit your comment, full name and affiliation no later than 12:00 noon Eastern Time on Tuesday, June 6, 2023. Comments received cannot exceed 3 (three) minutes.

You can view this meeting in the lobby of the 1260 Louisville Road building via video feed, or watch the livestream of this meeting by going to the KPPA Facebook page on the date and time of the meeting.

cc: Media List



**County Employees Retirement System  
Personnel Committee – Special Meeting  
June 6, 2023, at 2:00 PM ET (1:00 PM CT)  
Live Video Conference/Facebook Live**

**AGENDA**

- |  |                           |
|--|---------------------------|
| <b>1. Call to Order</b>                            | <b>Jim Tony Fulkerson</b> |
| <b>2. Opening Statement</b>                        | <b>Legal Services</b>     |
| <b>3. Roll Call</b>                                | <b>Sherry Rankin</b>      |
| <b>4. Public Comment</b>                           | <b>Sherry Rankin</b>      |
| <b>5. Approval of Minutes* -- January 10, 2023</b> | <b>Jim Tony Fulkerson</b> |
| <b>6. Closed Session – Personnel*</b>              | <b>Betty Pendergrass</b>  |
| <b>7. CEO Contract Renewal*</b>                    | <b>Jim Tony Fulkerson</b> |
| <b>8. ADJOURN</b>                                  | <b>Jim Tony Fulkerson</b> |

***\*Committee Action May Be Taken***